

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF OCTOBER 2025

| IDENT | CLUB NBR | CLUB NAME           | COUNTRY       | DIST  | CLUB STATUS | Months Since Membership Update | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|---------------------|---------------|-------|-------------|--------------------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                     |               |       |             |                                |           | NEW                               | RENTS | TRANS | DROPS | NETCG |               |
| 1767  | 010569   | BOULDER JUNCTION    | UNITED STATES | 27 C2 | 4           | 0                              | 107       | 7                                 | 0     | 1     | -6    | 2     | 109           |
| 1767  | 010570   | BUTTERNUT           | UNITED STATES | 27 C2 | 4           | 20                             | 9         | 0                                 | 0     | 0     | 0     | 0     | 9             |
| 1767  | 010571   | CABLE & AREA        | UNITED STATES | 27 C2 | 4           | 0                              | 49        | 2                                 | 1     | 0     | -3    | 0     | 49            |
| 1767  | 010572   | CATAWBA KENNAN L C  | UNITED STATES | 27 C2 | 4           | 1                              | 14        | 0                                 | 0     | 0     | -1    | -1    | 13            |
| 1767  | 010573   | EAGLE RIVER         | UNITED STATES | 27 C2 | 4           | 0                              | 47        | 2                                 | 0     | 0     | 0     | 2     | 49            |
| 1767  | 010575   | FIFIELD             | UNITED STATES | 27 C2 | 4           | 3                              | 14        | 2                                 | 0     | 0     | -1    | 1     | 15            |
| 1767  | 010576   | GILMAN              | UNITED STATES | 27 C2 | 4           | 3                              | 23        | 0                                 | 0     | 0     | -1    | -1    | 22            |
| 1767  | 010577   | GLIDDEN             | UNITED STATES | 27 C2 | 4           | 2                              | 11        | 3                                 | 1     | 0     | 0     | 4     | 15            |
| 1767  | 010578   | HAZELHURST          | UNITED STATES | 27 C2 | 4           | 0                              | 20        | 0                                 | 0     | 0     | -1    | -1    | 19            |
| 1767  | 010579   | HURLEY              | UNITED STATES | 27 C2 | 4           | 5                              | 20        | 0                                 | 0     | 0     | 0     | 0     | 20            |
| 1767  | 010580   | IRON RIVER          | UNITED STATES | 27 C2 | 4           | 0                              | 67        | 1                                 | 0     | 0     | -5    | -4    | 63            |
| 1767  | 010582   | LAKE TOMAHAWK       | UNITED STATES | 27 C2 | 4           | 2                              | 39        | 0                                 | 0     | 0     | -7    | -7    | 32            |
| 1767  | 010584   | MANITOWISH WATERS   | UNITED STATES | 27 C2 | 4           | 2                              | 75        | 2                                 | 0     | 0     | -1    | 1     | 76            |
| 1767  | 010585   | MEDFORD             | UNITED STATES | 27 C2 | 4           | 5                              | 34        | 0                                 | 0     | 0     | 0     | 0     | 34            |
| 1767  | 010586   | MELLEN              | UNITED STATES | 27 C2 | 4           | 3                              | 14        | 0                                 | 0     | 0     | -1    | -1    | 13            |
| 1767  | 010587   | MERCER              | UNITED STATES | 27 C2 | 4           | 0                              | 38        | 1                                 | 4     | 0     | -2    | 3     | 41            |
| 1767  | 010588   | MERRILL             | UNITED STATES | 27 C2 | 4           | 0                              | 68        | 4                                 | 0     | 0     | 0     | 4     | 72            |
| 1767  | 010589   | MINOCQUA            | UNITED STATES | 27 C2 | 4           | 0                              | 102       | 5                                 | 0     | 0     | -3    | 2     | 104           |
| 1767  | 010591   | PARK FALLS          | UNITED STATES | 27 C2 | 4           | 1                              | 38        | 1                                 | 0     | 0     | 0     | 1     | 39            |
| 1767  | 010592   | CONOVER             | UNITED STATES | 27 C2 | 4           | 3                              | 25        | 1                                 | 0     | 0     | 0     | 1     | 26            |
| 1767  | 010593   | PHILLIPS            | UNITED STATES | 27 C2 | 4           | 2                              | 27        | 0                                 | 0     | 0     | -1    | -1    | 26            |
| 1767  | 010594   | PRENTICE            | UNITED STATES | 27 C2 | 4           | 4                              | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1767  | 010595   | PRESQUE ISLE        | UNITED STATES | 27 C2 | 4           | 3                              | 28        | 2                                 | 1     | 0     | 0     | 3     | 31            |
| 1767  | 010596   | RHINELANDER         | UNITED STATES | 27 C2 | 4           | 0                              | 38        | 0                                 | 1     | 0     | -1    | 0     | 38            |
| 1767  | 010597   | RIB LAKE            | UNITED STATES | 27 C2 | 4           | 7                              | 24        | 0                                 | 0     | 0     | 0     | 0     | 24            |
| 1767  | 010598   | ST GERMAIN          | UNITED STATES | 27 C2 | 4           | 4                              | 38        | 0                                 | 0     | 0     | 0     | 0     | 38            |
| 1767  | 010599   | SAYNER STAR LAKE    | UNITED STATES | 27 C2 | 4           | 0                              | 27        | 2                                 | 0     | 0     | -1    | 1     | 28            |
| 1767  | 010600   | SOUTH SHORE         | UNITED STATES | 27 C2 | 4           | 2                              | 32        | 4                                 | 0     | 0     | -1    | 3     | 35            |
| 1767  | 010601   | SUGAR CAMP          | UNITED STATES | 27 C2 | 4           | 4                              | 18        | 0                                 | 0     | 0     | 0     | 0     | 18            |
| 1767  | 010602   | THREE LAKES         | UNITED STATES | 27 C2 | 4           | 0                              | 36        | 3                                 | 0     | 1     | 0     | 4     | 40            |
| 1767  | 010603   | TOMAHAWK            | UNITED STATES | 27 C2 | 4           | 0                              | 37        | 2                                 | 0     | 0     | -3    | -1    | 36            |
| 1767  | 010605   | WASHBURN            | UNITED STATES | 27 C2 | 4           | 2                              | 24        | 0                                 | 0     | 0     | 0     | 0     | 24            |
| 1767  | 010606   | WINCHESTER          | UNITED STATES | 27 C2 | 4           | 1                              | 37        | 2                                 | 0     | 0     | -1    | 1     | 38            |
| 1767  | 034001   | WHITTLESEY          | UNITED STATES | 27 C2 | 4           | 3                              | 53        | 5                                 | 0     | 0     | 0     | 5     | 58            |
| 1767  | 034515   | JUMP RIVER          | UNITED STATES | 27 C2 | 4           | 2                              | 31        | 2                                 | 0     | 0     | 0     | 2     | 33            |
| 1767  | 040420   | PHELPS LAND O LAKES | UNITED STATES | 27 C2 | 4           | 2                              | 18        | 1                                 | 0     | 0     | -3    | -2    | 16            |
| 1767  | 044423   | ASHLAND             | UNITED STATES | 27 C2 | 4           | 4                              | 19        | 0                                 | 0     | 0     | 0     | 0     | 19            |
| 1767  | 044826   | GLEASON & AREA      | UNITED STATES | 27 C2 | 4           | 2                              | 38        | 0                                 | 0     | 0     | -2    | -2    | 36            |
| 1767  | 143602   | Plum Lake Lions     | UNITED STATES | 27 C2 | 4           | 1                              | 46        | 1                                 | 0     | 0     | -1    | 0     | 46            |
|       |          |                     |               |       |             |                                |           |                                   |       |       |       |       |               |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 27 C2

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|      |        |                       |                     |           |   |   |              |           |          |          |           |           |              |
|------|--------|-----------------------|---------------------|-----------|---|---|--------------|-----------|----------|----------|-----------|-----------|--------------|
| 1767 | 143732 | St Germain Northwoods | UNITED STATES       | 27 C2     | 4 | 0 | 25           | 1         | 0        | 0        | 0         | 1         | 26           |
|      |        | <b>GRAND TOTALS</b>   | <b>Total Clubs:</b> | <b>40</b> |   |   | <b>1,424</b> | <b>56</b> | <b>8</b> | <b>2</b> | <b>46</b> | <b>20</b> | <b>1,444</b> |

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